

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: December 1, 2010

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Wetland Concerns:

7:00 10 Clark Hill Road/Daniel Messier, owner

Continued Public Hearings:

7:05 13.5 Ramshorn Road/Mark Santora, MSPE Inc.

DEP#303-0699 T. Morway, owner NOI filed

7:15 64 Wilderness Drive/Stephen Dunne, owner

No DEP#RDA RDA filed

7:30 7 Point Way/Mark Allen, Allen Engineering,

DEP#303-0687 C. Windle, owner NOI filed

7:45 14 Wheelock Drive/Dan Nitzsche, Project Scientist, Bay

DEP#303-0688 State, for G. Caya NOI filed

8:00pm

Board Business:

Approve Minutes

Endorse Permits: 192 Hartness Road/OOC

Discussions: Vote on meeting dates for 2011

221-223 Worc. Prov. Tpke/Atlas Box – sink hole issue

Steven's Pond Development – Off Reservoir Ave

52 Peach Tree Drive - Detention Pond issue

13 Davis Circle - trees

Villas Purchase and Sales

Routing Slips

Correspondence

Adjourn

Posted: